



# **Government of Kerala**

## **AYURVEDA MEDICAL EDUCATION DEPARTMENT**

**PROSPECTUS FOR ADMISSION TO THE POST  
GRADUATE DIPLOMA COURSES OF AYURVEDA – 2020-21**

## PROSPECTUS FOR POSTGRADUATE DIPLOMA COURSES IN AYURVEDA - 2020-21

### 1. Preface

The Director of Ayurveda Medical Education, Government of Kerala conducts Postgraduate Diploma Courses of Ayurveda in various disciplines (specialties). Selection of candidates and allotment of specialties are made from the Rank list prepared by the Commissioner for Entrance Examinations, Kerala on the basis of All India level common Entrance Test namely AIAPGET 2020 conducted by NTA (National Testing Agency) entrusted by All India Institute of Ayurveda (AIIA).

### 2. Duration of the Course, Date of Course Commencement & Closing of Admissions

The period of training for obtaining a Post Graduate Diploma shall be "Two" completed years including the examination period. The post-graduate diploma course shall have two examinations. The preliminary examination shall be conducted by the institution where student is undergoing training at the end of one academic year after admission to make the student eligible to appear in the final examination and the final year examination shall be conducted by the University at the end of second year.

The date of commencement of the course will be intimated to all the candidates selected and they should join the course on or before the date fixed. No Extension of time will be allowed to join the course under any circumstances.

### 3. Fees (Subject to Modification): - The selected candidates should remit the following fees at the time of admission and promotion to the next year.

|    |   |   |            |
|----|---|---|------------|
| 1  | Annual Fee                                    | - | Rs.15000/- |
| 2  | Van Fee                                       | - | Rs.500/-   |
| 3  | Caution Deposit **                            | - | Rs.1000/-  |
| 4  | Registration & Certificate Verification fee * | - | Rs.2250/-  |
| 5  | University Union fee *                        | - | Rs.300/-   |
| 6  | Sports Affiliation fee *                      | - | Rs.400/-   |
| 7  | Fee for Identity Card *                       | - | Rs.50/-    |
| 8  | Admission fee *                               | - | Rs.200/-   |
| 9  | Library fee                                   | - | Rs.100/-   |
| 10 | Calendar Fee                                  | - | Rs.50/-    |
| 11 | Magazine fee                                  | - | Rs.100/-   |
| 12 | Athletic Fee                                  | - | Rs.150/-   |
| 13 | College Union fee                             | - | Rs.150/-   |
| 14 | Medical Inspection fee *                      | - | Rs.50/-    |
| 15 | Stationery fee                                | - | Rs.300/-   |
| 16 | Student Aid fund                              | - | Rs.100/-   |

**\*One time payment at the time of admission (As per the Fee structure of Kerala University of Health Sciences)**

**\*\* One time payment at the time of admission (to cover the breakage/loss of laboratory equipments/books etc - Refundable)**

#### 4. Claims for fee concession

##### 4 (A) Claims for fee concession to SC/ST and OEC Candidates

4(A.1) Candidates belonging to Scheduled Caste/Scheduled Tribe communities allotted against merit seats or against the seats reserved for them are exempted from payment of fees. Candidates belonging to Other Eligible Communities (OEC) admitted against merit seats or against Government seats through SEBC reservation are also exempted from payment of fees. [G.O.(P) No.50/2009/SC/STDD dated 02/07/2009] They should furnish Non-creamy layer certificate obtained from the village officer concerned in the prescribed format along with the printout of the application as per G.O.(P) No.1/2015/BCDD dated 01/01/2015. The list of OEC Communities is given in

##### Annexure XI

4(B) Claim for fee concession to candidates belonging to communities listed in **Annexure-XII**, whose family income is up to Rupees Six lakhs (6.00 lakhs) are eligible for educational concession as per G.O.(Rt.) No.2319/15/H&FWD. They should provide community and income certificates (for the financial year 2019-20) from the Village Officer in the prescribed format along with the printout of the application.

**Note:-Income from salary:-** In the case of candidates whose parents are employed, the Basic Pay and Dearness Allowance of the employee(s) are to be taken into account for the purpose of calculating total annual family income. Inclusion of Interim relief in the annual income will be as per the orders of Revenue Department. HRA, Special pay, Deputation pay, TA, PTA, Honorarium etc. need not be counted for calculating the annual family income

4(C) **Claim for fee concession to the Children of Fishermen:-**Candidates who are children of Registered Fishermen allotted against Merit seats or against the seats reserved for them are exempted from payment of fees to Professional Degree Courses as per G.O.(Ms.) No. 47/14/FPD dated: 09.06.2014, if they produce a Certificate from concerned Fisheries Officer of Kerala Fishermen Welfare Fund Board and it should be uploaded at the time of On-line submission of application.

4(D). **Claim for fee concession to the inmates of Sri Chitra Home, Nirbhaya Home, Juvenile Home:-**Candidates who are inmates of Sri Chitra Home, Nirbhaya Home, Juvenile Homes and other institutions run by Government allotted against Merit seats are exempted from payment of fees to Professional Degree Courses as per GO(Ms) No. 130/90/H..Edn. dated: 31.05.1990. A certificate in this regard from the authority concerned is to be uploaded for availing the fee concession.

#### 5. Eligibility for Admission

5(A). **Nativity:-** Only Indian citizens of Kerala Origin are eligible to apply

5 (B). **Age-**

5(B) 1.**General Candidates:-** The candidates otherwise eligible for admission should not be more



than 45 years as on 31-07-2020

**5(B) 2. SC/ST:** – SC/ST candidates are eligible for a relaxation of maximum of five years.

**5(C). Academic Qualification**

**5(C) i.** All candidates seeking PG Diploma (Ay) courses in the State of Kerala for the academic year 2020-21 shall have to qualify the National Eligibility –Cum Entrance Test for PG (Ay) Courses (AYUSH PGET) conducted by NTA and should figure in the rank list prepared by the Commissioner for Entrance Examinations, Kerala.

**5(C) ii.** Applicants should have passed the BAM/Ayurvedacharya/BAMS from the colleges having CCIM recognition and BAMS Degree of Universities of Kerala or its equivalent degree recognized by the University of Kerala with 50% of marks for theory and practical separately in each subject. But exemption for minimum marks prescribed for admission is granted to the students who have passed the BAMS/BAM examination before 1995 from the Universities of Kerala without 50% of marks for theory and practical. Due to Covid 19 pandemic and nationwide lock down, Ayush Ministry has decided to extend last date for the cut off date for completion of internship upto 31<sup>st</sup> December 2020. However such candidates who have applied for AIAPGET -2020 based on the existing criteria for completion of internship by 31<sup>st</sup> October 2020 must have been started their one year compulsory rotatory internship on and before 1<sup>st</sup> November 2019. Therefore, the starting date of internship for such candidates shall be on or before 1<sup>st</sup> November 2019, but admission will be given only on the production of Internship Certificate and Registration Certificate from the Medical Council constituted in this regard.

**5(D). AYUSH PGNET 2020:-**

Selection of candidates and allotment of specialties are made from the list published by Commissioner for Entrance Examinations, Kerala based on All India level common entrance test namely AYUSH National Post Graduate Entrance Test (AYUSH PGNET) 2020 conducted by the National Testing Agency entrusted by All India Institute of Ayurveda (AIIA).

**5(E). Qualifying Criteria:**

All candidates seeking admission to Post Graduate Ayurveda Courses in the State of Kerala for the academic year 2020-21 shall have to qualify the AYUSH National Post Graduate Entrance Test-2020 (AYUSH PGNET-2020) conducted by NTA entrusted by the All India Institute of Ayurveda (AIIA). Provided that the said All India AYUSH Post Graduate Test (AIA-PGET) shall not be applicable for foreign national's candidates.



In order to eligible for admission to post-graduate courses in 2020-21, it shall be necessary for a candidate to obtain minimum of marks at 50<sup>th</sup> percentile in the All India AYUSH Post Graduate Entrance Test 2020(AIAPGET-2020). However in respect of candidates belonging to Scheduled Caste(SC), Scheduled Tribes(ST) and Socially and Educationally Backward Classes (SEBC), the minimum marks shall be at 40<sup>th</sup> percentile. In respect of PwD Candidates, the minimum marks shall be at 45<sup>th</sup> percentile for the General Category and 40<sup>th</sup> percentile for the Scheduled Castes, Scheduled Tribes and Socially and Educationally Backward Classes.

#### 6. Distribution of seats and Details of disciplines for the year 2020-21

Details of disciplines and distribution of seats is furnished in **Annexure I & II** respectively.

**Note:-The disciplines, seats for PG (Ay.) Diploma Courses 2020-21, and distribution of seats under Clause 6 are subject to the final approval of CCIM, Department of AYUSH, Government of India and Kerala University of Health Sciences.**

#### 7. Allotment of seats under State General Quota and other Reservation Quota

**7. (A) Reservation of Persons with Disabilities:-** Two (2) seats are reserved for the candidates with disabilities subject to a maximum of one seat in a Subject as mentioned under **Annexure III**.

#### 7. (B) State Quota - (General Merit and other reservation quotas)

**7. (B) i. General Merit:-**Leaving the seats set apart for persons with disabilities, the reservation quotas remaining seats under State quota will be allotted under General merit.

**7. (C)Reservation for Socially and Educationally Backward Classes (SEBC):-**Leaving the seats apart for persons with disabilities, 9% of the remaining seats under State quota shall be reserved for candidates belonging to Socially and Educationally Backward Classes (SEBC). The percentage of breakup of seats as per Socially and Educationally Backward Classes (SEBC) reservation is as follows:

#### 7. (C) i. The list of Socially and Educationally Backward Classes (SEBC)

##### Communities – Annexure IV.

|   |    |    |
|---|----|----|
| (a) Ezhava (EZ)                                 | .. | 3% |
| (b) Muslim (MU)                                 | .. | 2% |
| (c) Other Backward Hindu (BH)                   | .. | 1% |
| (d) Latin Catholic other than Anglo Indian (LC) | .. | 1% |
| (e) Other Backward Christian (BX)               | .. | 1% |
| (f) Kudumbi (KU)                                | .. | 1% |

**7. (D) Reservation under Scheduled Castes/Scheduled Tribes quota:-** Leaving the seats set apart for Persons with disabilities 10% of the remaining seats under State Quota will be given to Scheduled Caste (8%) and Scheduled Tribe (2%) candidates.

**7. (D)(i):- Three (3) seats** are reserved for candidates belonging the Scheduled caste community subject to a maximum of one seat in a Subject as mentioned under **Annexure III**.

**7. (D)(ii):- One (1) seat** is reserved for candidates belonging the Scheduled Tribe community as

mentioned under **Annexure III**.

**7. (D)(iii):-** If the seat reserved for ST Candidates falls vacant for want of Candidates, that seat will be filled up from SC candidates and vice versa. The seats un-availed by both SC & ST candidates will go to OEC categories. The seats that still remain un-availed of, if any will go to the General Merit Quota.

**7. (E) Reservation of Economically Weaker sections in General Category:** As per the G.O(P)No.1/2020/P&ARD dated: 03.01.2020, Government have decided to implement reservation for Economically Weaker Sections in General Category (EWS) to all Higher Educational institutions other than minority institutions, where the reservation to other backward classes are provided. The institution wise break up under EWS quota seats is mentioned under Annexure III. In case of non-availability of sufficient candidates under EWS quota, the remaining seats will be filled up from General quota.

**7. (F)** Remaining seats will be filled by candidates of Kerala Nativity from State Merit quota.

**Note:-** (i) If sufficient candidates are not available against the seats reserved under **Clause 7 (A) and (C)** these seats are to be filled up from the candidates of Kerala nativity from State Merit quota.

(ii) The Counseling and allotment process will be conducted by the Commissioner for Entrance Examinations, Kerala.

#### **8. Determination criteria for claims for Reservation**

**8 .(A) SEBC:-** Reservation to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O.(P) 208/66/Edn. dated 2-5-1966, G. O. (Ms.) 95/ 08/SCSTDD dated 6-10-2008, G. O. (Rt.) No.3742/2009/H&FWD dated 24-12-2009 and G.O.(P) No.1/2015/BCDD dated 1-1-2015, G.O(Rt)No.5/2020/BCDD dated: 16.03.2020 and as amended from time to time.

Candidates belonging to Socially and Educationally Backward Classes as per G.O.(P) No.208/66/Edn. Dated 2.5.1966 and G.O.(P) No.1/2015/BCDD dated 01/01/2015 should produce a certificate to the extent that the candidates belongs to the community which is designated as a Socially and Educationally Backward Class and does not belong to the category of Creamy layer, in the proforma given as Annexure XIII of the prospectus. Only the claims of the candidates of those communities that are included in the SEBC list as Annexure IV will be considered. Claims by candidates belonging to other communities which are not in the list, will be rejected even if certificates from the concerned Revenue Officers have been obtained and furnished along with the application form.

Candidates claiming reservation under SEBC Quota should invariably produce Non-Creamy layer Certificate from the Village Officer concerned. The above certificate should be obtained in the prescribed format along with the printout of the application itself.

The candidature/allotment/admission of the candidates who furnish fake Non-creamy layer certificate is liable to be cancelled. Such candidates are also liable to be debarred from appearing for the allotment/admission process for a period extending up to two years.

Applicants claiming reservation under 'Latin Catholic' quota should invariably produce a community certificate from the concerned Revenue authority specifying that they belong to Latin Catholic Community. The certificate obtained from the Revenue Officer in support of the community claim cannot be subjected to any change at any subsequent stage.

**8(A) (i)- Reservation under SEBC for children of Inter-caste married couples:**

Children of Inter-caste married couple with either the father or mother or both belonging to a community included in SEBC list, are eligible for reservation under SEBC. Such candidates should furnish a Non-Creamy Layer certificate specifying the community of the candidate from the Village Officer in the proforma available along with the printout of the application. Candidates with father and mother belonging to different communities, both of which are included in the SEBC list, can avail communal reservation under any one of the communities of their parents, **to be mentioned by the candidate** in the relevant column of the online application. (For example a candidate born out of inter-caste marriage between an Ezhava and a Muslim can claim the reservation benefit applicable either to Ezhava or Muslim only and not against both). **The claim made in the online Application will be final and cannot be changed subsequently.**

The reservation benefits under SEBC are given to the castes and communities listed under SEBC which is given in Annexure IV. Any candidate whose community is not included in any of the categories belonging to SEBC list (see Annexure IV) will not be considered for reservation benefits. He/She will not be eligible for relaxation of qualifying marks also.

**8(A) (ii) Un-availed seats of SEBC category:**

The seats un-availed by the SEBC category candidates will be transferred to General Merit.

Those candidates claiming reservation under SEBC Quota the certificates in proof of the same shall be submitted along with the printout of the application. Late submissions will not be accepted.

**8(B). Scheduled Castes/Scheduled Tribes:**

**8(B) (i) -** Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the Caste/Community Certificate from a Revenue Officer not below the rank of a Tahsildar, in the application form. The Christian converts who have subsequently embraced Hinduism should produce Caste/Community Certificate in the proforma given in the application form. The following certificate should also be got recorded by the Revenue Official below the certificates. "The



Certificate is issued after observing the guidelines issued in Government Circular No.18421/E2/SC STDD dated 15-12-1987"

**8(B) (ii)** - The applications for the reserved seats of Scheduled Castes/Scheduled Tribes candidates which do not contain SC/ST Certificates (Community Certificate) from The Tahsildar in the prescribed form provided on the body of the application will not be considered on any account for claiming community reservation against the seats reserved for SC/ST candidates- vide G.O (M.S) 31/90/SC ST DD Dated 25-05-1990. The community certificate should clearly specify that the candidate himself/herself (not the father or mother) belongs to the Scheduled Castes/Tribes. The Community Certificates obtained earlier for other purposes will not be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled Caste origin should produce community certificate from the Tahsildar concerned along with a copy of Gazette Notification regarding re-conversion.

**8(B) (iii)** - The claim for reservation under Schedule Caste/Schedule Tribes quota will also be subject to verification and clearance by the Screening committee constituted for the purpose by Government vide G.O.(P). No.19/2002/SCSTDD dated 20-04-2002 and as authorised by section 6 of the Kerala (Scheduled Castes & Scheduled Tribes) Regulation of issue of Community Certificates Act-1996(Act 11 of 1996).

**8(B) (iv)** - The SC/ST claims in respect of those who have migrated from one State to another will be subject to the provisions of G.O.(Ms.) 10/86/SCSTDD Dated 12-02-1986. Only the children of those who had migrated to this State before the promulgation of the Constitution (Scheduled Castes) Order 1950 and the constitution (scheduled Tribes) Order 1950, and ordinarily reside in this State can claim SC/ST benefits from the State of Kerala. They must be able to prove this if required.

**8(B) (v)** - SC/ST caste status of children of parents contracted inter-caste marriage will be subject to the orders /clarification issued in G.O(MS) No.11/05/SCSTDD dated 22.03.2005, G.O(MS) No.25/05/SCSTDD dated 20.06.2005 and the judgment dated 10.08.2005 of the Full bench of the Honorable High Court of Kerala in WP 2483/2005 and connected cases. Their SC/ST claim will be subject to verification and clearance by the Screening Committee constituted by the Government vide G.O.(P) No. 19/2002/SCSTDD d ated 20-04-2002. The application of such candidates for the reserved seats of SC/ST which do not contain Certificate from the Tahsildar concerned in the prescribed form provided in the body of the application will not be considered on any account. The Community Certificate should clearly specify that the candidate himself/herself (not the father/mother) belongs to the Scheduled Castes/Tribes. There is no separate reservation

quota for the children born of Inter caste married Couples of whom one is a Scheduled Castes/Scheduled Tribe.

**Note:-1.(i)**Candidates belonging to Scheduled Caste/Scheduled Tribe Communities should apply in the specific application form specially meant for them. Candidates claiming reservation under Scheduled Caste/Scheduled Tribe quota should obtain the **“Caste/ Community Certificates” from the Revenue office not below the rank of Tahsildar** in the body of the application form. The Christian converts who have subsequently embraced Hinduism should produce caste/community certificate in the application form. The following certificate should also got accorded by the revenue official below the certificate. The certificate is issued after observing the guidelines issued in the “Government Circular No.18421/E2/SC/ST/DD dated 15.12.1987”.

**(ii)**The application for the reserved seats of Scheduled Caste/Scheduled Tribe candidates which do not contain Scheduled Caste/Scheduled Tribe certificate (Community Certificate) from the Tahsildar in the prescribed form in the body of the application will not be considered on any account for claiming community reservation against the seat reserved for Scheduled Caste/Scheduled Tribe candidates (vide G.O (MS) 31/90/Scheduled Caste/Scheduled Tribe/DL dated 20-5-90. The community certificate should clearly specify that the candidates himself/herself (not the father or mother belong to the Scheduled Caste/Scheduled Tribe). The community certificate obtained earlier for the other purpose will not be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled Castes origin should produce community certificate from the Tahsildar concerned along with a copy of the Gazette notification regarding to the conversion.

**(iii)**The claim for the reservation under the Scheduled Caste/Scheduled Tribe quotas will also be subject to the verification and clearance by the screening committee constitute for the purpose by Government vide G.O (P) No.19/2002/SCST/DD dated 20.4.2002 and as authorized by section 6 of the Kerala (Scheduled Caste/Scheduled Tribe) Regulation of issue of Community Certificates Act, 1996 (Act 11 of 1996).

**(iv)**The Scheduled Caste/Scheduled Tribe claims in respect of those who have migrated from one state to another will be subject to the provision of G.O(MS) No. 10/86/SC/ST/DD dated 12.02.1986. Only the children of those who have migrated to the state before the promulgation of the constitution (Scheduled Castes) Order 1950 and the constitution (Scheduled Tribes) Order 1950 and ordinarily reside in this state can claim SC/ST benefits from the state of Kerala. They must be able to prove this, if required.

**(2)** Children of inter caste married couples who claim reservation under SC/ST subject to the orders in the G.O (MS) 11/2005/SCST/DD dated 22.3.2005, should apply in the application form intended for SC/ST candidates and should produce SC/ST certificate from the concerned Tahsildar



in the prescribed form in the body of the application form intended for the SC/ST candidates, itself in addition the "Inter caste Certificate". The following certificate should also be got recorded by the revenue official below the certificate "The certificate is issued as per G.O (MS) 11/2005/SCST/DD dated 22.3.2005".

(3) Their SC/ST claim will be subject to further verification and the clearance by the Screening Committee constitute by the Government (vide G.O (P) No.19/2002/SCST/DD dated 20.4.2002). The community certificate should have clearly specified that the candidates himself/herself (not the father or mother) belong to Scheduled Castes/Scheduled Tribes. The application for the reserved seats of Scheduled Caste/Scheduled Tribe candidates which do not contain Scheduled Caste/Scheduled Tribe certificate (community certificate) from the Revenue Officer not below the rank of Tahsildar in the prescribed form in the body of the application will not be considered on any account for claiming community reservation against the seat reserved for SC/ST candidates (vide G.O(MS)31/90/SC/ST/D.L dated 20.5.1990). There is no separate reservation quota for the children born out of inter-caste married couples of whom one is a Scheduled Caste/Scheduled Tribe.

**Warning:** Those who produce false SC/ST certificate for claiming reservation under SC/ST quota shall be liable for the penalties stipulated in section 15 of the act referred to in Clause (c). Candidates and their guardians who make such applications are warned in addition to prosecution they will have to suffer the following consequences, in case the SC/ST certificate produced is found to be false and the candidates does not belong to any SC/ST communities, under section 16 of the act **"Benefit secured on the basis of false community certificates will be withdrawn"**.

Whoever not being a person belonging to any of the Scheduled Castes or Scheduled Tribes secures admission reserved for such castes or tribes or secures any appointment in the Government, Government Undertakings, Local Authority or in any other Company or Corporation owned or controlled by the Government in any Aided Institution against a post reserved for such castes or tribes or enjoys any other benefits intended exclusively or such castes or tribes by producing false community certificate shall, on cancellation of the false community certificate, be removed by cancelling the irregular admission in the concerned educational institution, or as the case may be removed from the said service forthwith and any benefit enjoyed by him as aforesaid shall be withdrawn forthwith.

(i) Any amount paid to such person by the Government or any other agency by way of scholarship, grant, allowance, stipend or any other financial benefit shall be recovered as it is arrears of public revenue due on land.



(ii) Any degree, diploma or any other educational qualifications acquired by such person after securing admission in any educational institution on the basis of a false community certificate shall also stand cancelled on cancellation of the community certificate obtained by him.

(iii) The seats un-availed of by the SC candidates will go to the ST candidates and vice versa. The seats un-availed of by both the SC and ST candidates will go to the OEC Candidates. In the absence of OEC Candidates the seat will go to General Merit.

**8.(C) Economically Weaker Sections:** Reservation to the Economically Weaker Sections will be in accordance with the provisions contained in G.O(P)No.1/2020/P&ARD dated: 03.01.2020, as amended from time to time. Candidates seeking admission under EWS category should invariably produce Certificates from the Village Officer concerned in Annexure II mentioned in G.O(P) No. 1/2020/P&ARD dated: 03.01.2020. The prescribed format is attached as **Annexure XIX** and **XX**.

**8.(D) Persons with Disabilities.(Subject to the decision of Govt. of Kerala)**

Seats not exceeding 5% of the State Quota seats of the annual sanctioned intake capacity are reserved for candidates with benchmark disabilities for all courses in Govt./Aided Colleges as stipulated in Section 32, Chapter VI of the Persons with Disabilities Act 2016. As per Clause 2 (r), Chapter I of the Act, 'Persons with benchmark disability' means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measureable terms, as certified by the certifying authority. Guidelines regarding admission of students with "Specified Disabilities" under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), in Post Graduate Course in Ayurveda is summarized as in **Annexure XVIII**

Generally, candidates who have a minimum of 40% disability alone will be eligible to apply for this quota. Candidates seeking admission to PG Medical Courses will have to satisfy the eligibility criteria prescribed by the Central Council of Indian Medicine and Ministry of Ayush for 'Persons with Disabilities'. For claiming reservation under PwD Category, the certificate of disability from the District Medical Board, certifying the percentage of disability, issued not earlier than 12 months prior to the last date of submission of online application has to be produced before the State Medical Board at the time of medical verification.

The certificate of disability from the District Medical Board must be produced at the time of medical verification. No documents/certificate is to be uploaded to the online application.

A state Medical board constituted by the government under the Chairmanship of DME consisting of Medical Experts in General Medicine, ENT, Neurology, Orthopedic Surgery,

Ophthalmology, Psychiatry and Physical Medicine & Rehabilitation will examine the degree of Physical Disability of the candidate who are provisionally included in this category. The State Medical Board will have powers to review the certificate issued by the District Medical Board.

A State Level Committee to be constituted by the Government under the Chairmanship of the Commissioner for Entrance Examinations consisting of the members of the Medical Board constituted under the Chairmanship of DME, special invitees representing Ayurveda will take a final decision on the eligibility of a candidate for PwD quota as per the criteria fixed by the various Central Councils and the suitability of the candidate to study a particular course applied by him/her. Necessary orders constituting the State Level Committee and State Medical Board will be issued by the Government in due course and the same will be notified.

Only those candidates who are having a minimum 40% of any disability and are found to be physically suitable by the Committee for the courses opted by the candidates will be chosen for a course as only the physically fit can undergo the rigors of a professional course. The recommendations of this State Level committee will be binding on the candidates. The selection of candidates under this category will be based on the merit in the Entrance Examination AIAPGET - 2020 and physical suitability, and not on the basis of the degree of disability. The Commissioner for Entrance Examinations will prepare and publish the list of candidates eligible under PwD quota based on the recommendations of the State Level Committee.

*Note: (1) The selection of candidates under Clause 7 A subject to the decision of CCIM and Ministry of AYUSH, Govt. of India*

*(2) In case no qualified candidates are available under clause 7A the seats will go to State Merit”.*

## **9. Procedure for applying online:**

### **9.1 Application Procedure**

**9.1.1** All candidates seeking admission to the courses should apply through the online application provided in the website [www.cce.kerala.gov.in](http://www.cce.kerala.gov.in) of the Commissioner for Entrance Examinations and the application fee can be paid through online payment. Those having an Internet banking account, Credit card or Debit card can make use of the facility. Candidates availing this facility should read and follow each of the instructions given in the website carefully in order to ensure that the payment is successful.

Application fee for General candidates is **Rs.1000/- (Rupees One thousand only)** and in the case of SC/ST candidates and those eligible for SC/ST benefits as per G.O.(MS) No.25/05/SCSTDD dated 20.06.2005 is **Rs.500/- (Rupees Five hundred only)**. The application forms and the prospectus will not be available from the Office of the Commissioner for Entrance Examinations.

### **9.1.2 Step wise procedure on how to apply using Online Application Form:**

**9.1.2(i)** - A qualified candidate in AIAPGET -2020 seeking admission to the courses should apply online through the website [www.cce.kerala.gov.in](http://www.cce.kerala.gov.in) of the Commissioner for Entrance Examinations.

**9.1.2(ii)- Step wise procedure for applying online:**

There are 5 (five) steps for the online submission of application and all the steps are mandatory. Candidates should complete all steps and the **candidates are advised to keep the printout of the Confirmation Page for future reference.** For the online submission of application, candidate has to visit the website [www.cce.kerala.gov.in](http://www.cce.kerala.gov.in) where he/she can find the link “PG Diploma Ayurveda 2020 – Online Application”.

**9.2.1. Step 1: Registration**

This is a one-time process. Candidate should provide AIAPGET -2020 registration ID and Date of birth for entering the registration page. Date of birth must be same as that AIAPGET -2020 registration page. Candidates will be prompted to enter mobile number and create a password and as outcome of the registration process a system generated unique Application Number will be displayed which the candidate has to note down and use for the rest of the application submission process as well as the allotment process. Candidates are advised to create a strong, unique password.

The requirements of a strong password are:

- a minimum length of 8 characters
- a minimum of one alphabet character [a-z or A-Z]
- a minimum of one number (0-9)
- a minimum of one symbol [! @ # \$ % ^ & \* ]

The candidate has to re-enter the password for confirmation.

Don't use a shared password or disclose the password to others. Be informed that the application number and password will be required through the remaining stages until the end of the admission process for accessing all the online facilities related to PG Diploma Ayurveda-2020.

**9.2.2. Step 2: Fill Application**

All the basic information required for processing your application are to be filled in at this stage. Before filling the details, please read the Prospectus carefully.

The data provided here will be used for processing the application. Any mistake in filling this page or providing false/incomplete/wrong information will affect the candidate's eligibility for admission or claim for reservation under any category. It is obligatory that the candidate should fill all the mandatory items in the application.

**Candidates should take utmost care while filling the Online Application. Applicant should ensure that the data provided are correct before proceeding to the next step.**

**If the application is filled completely, candidate can preview the details of the application before going to the next step by clicking the 'Save & Preview' button. After confirmation that all the information given are correct and true, click 'Save & Finalize' button to complete the**



## application filling process

**Note :- No modification will be possible after 'Save & Finalize'.**

### 9.2.3. Step 3: Pay Application Fee

Application fee for General candidates is **Rs.1000/-** (Rupees Thousand only) and in the case of SC/ST candidates and those eligible for SC/ST benefits as per G.O.(MS) No. 25/05/SCSTDD dated 20.06.2005 is **Rs. 500/-** (Rupees Five Hundred only). The application forms and the prospectus will not be available from the Ayurveda Colleges or from the office of the Commissioner for Entrance Examinations.

Two payment methods are available for remitting the application fee.

- Online Payment
- e-Challan

#### Online Payment:

The Application fee can be paid through online payment. Those having an Internet banking account, Credit card or Debit card can make use of this feature. Candidates availing this facility should read and follow each of the instructions given in the website carefully in order to ensure that the payment is successful. On successful payment, the candidate will be guided back to the home page wherein he/she will find the 'Pay Application Fee' tab at the top turned green and the candidate can take printout of the application. If the payment transaction was unsuccessful, a message to that effect will be displayed on the screen and the candidate would be guided back to the homepage. On the other hand, if the candidate fails to receive the final confirmation (success or failure) message and is uncertain about the outcome of the transaction, due to communication failure or otherwise, he/she can re-login to the home page and inspect the 'Pay Application Fee' tab at the top to see if it's green or not. If it has not turned green, the payment has not succeeded and the candidate may try for online payment afresh or resort to the e-challan payment mode. If the candidate's account is debited for an unsuccessful transaction, the amount will be reverted to his/her account within five working days.

#### e-Challan Payment (Post Office)

When the mode of payment is e-Challan, the applicant needs to take printout of e-Challan by clicking the link '**Print e-Challan**'. Payment can be made in cash at any of the Head and Sub **Post Offices** in Kerala. The e-Challan should be handed over to post office counter along with the required cash.

The post office's official will make necessary entries both in their online portal and e-Challan form. The counter foil of the e-Challan must be collected back from the post office official. It must be ensured that the official has recorded the Transaction ID pertaining to the payment on the counterfoil of the e-Challan and put the office stamp and his/her initials at the designated places on the counterfoil. If the payment was successful, the '**Pay Application Fee**' tab in the candidate's home page turns green. Candidates are advised to login to the website and examine the '**Pay Application Fee**' tab to make sure that the fee status has been updated by the post office official. If the payment tab has not turned green, the candidate should immediately contact the concerned post office and get the payment status updated. The list of Post Offices for collecting application fee is published in the website.

#### 9.2.4. Step 4: Upload Images & Certificates:

##### Upload Photograph of the Candidate

- A studio generated soft copy of latest passport size color photograph with light coloured 15 kb to 30 kb of size and resolution 150 x 200 pixels is to be used for uploading.
- The photograph should not be taken with the candidate wearing Cap or Goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER /MOBILE-PHONE generated photos are not acceptable.

##### Upload Signature of Candidate

- On a plain white sheet, the candidate should put his/her signature with black/blue ink. Scanned image of Signature must be clear.
- Scan this signature and crop around the signature. Do not scan the full sheet. Scanned image file should be in **jpg format**. (Jpeg)
- Dimensions of the image of signature must be **150 pixels width and 100 pixels height**.
- File size should be between 10 kb and 30 kb.

##### Upload Certificates

- The uploaded documents/certificates should be in **PDF format**.
- The file size must be between 10 kb and 300 kb.
- The document should be **clear** enough to read.

##### Read before uploading Documents/Certificates

- The Originals of the uploaded documents should be furnished before the admitting authority as and when required.
- The uploaded documents will be verified with the original documents by the admitting authority and the documents will be accepted only after this verification.
- It is the responsibility of the candidate to ensure the correctness and clarity of the documents uploaded.
- Uploading of any false or bogus documents may lead to disqualification of the candidacy.

##### Certificates / Documents to be uploaded in the Online Application

Each of the required Certificates must be scanned into a PDF file and uploaded. The Scans should be of the original documents and in colour (if the original document was issued in colour.)

**1. Nativity Certificate:-** Relevant page of the Secondary School Leaving Certificate/Indian Passport/Birth Certificate of the candidate or either of the parent showing **Place of birth in Kerala**. In case certificate of parent is attached, corroborative certificate to establish the relationship between the parent and the candidate should also be uploaded.

**.OR**

Nativity Certificate for Kerala Origin, obtained in the prescribed format available in the website, from the Village Officer to show that he/she or his/her father/mother was born in Kerala.



**2. Community Certificate/Non-Creamy Layer Certificate:-**It is applicable only for those candidates who wish to avail any communal reservation and /or fee concession. Such candidates should upload Non-Creamy Layer Certificate (for SEBC/OEC) or Community Certificate (SC/ST).

**(a) SC/ST candidates:-**Original Community Certificate obtained from Revenue officer not below the rank of Tahsildar.

**(b) SEBC/OEC candidates:-** Original Non Creamy Layer Certificate obtained from the Village Officer concerned in the proforma available.

**(c) Candidates belonging to the communities listed in Annexure XII:** Original Community and Income Certificates (Annual family income is up to Rs. 6 lakhs) from the Village officer available in the prescribed format.

**3. Income Certificate:** Candidates belonging to the communities listed in Annexure XII, whose family income up to Rs.6 lakhs are eligible for educational concession. For claiming this, upload Income Certificate obtained from the Village Officer.

**4. Inter-Caste Marriage Certificate:-**Those candidates who wish to avail inter-caste benefit as mentioned in the Prospectus, need to upload PDF format of Inter-caste Marriage Certificate.

Candidates who are children of Inter-Caste married couple of whom one is SC/ST, will be eligible for educational and monetary benefits admissible to SC/ST as per Para 2 (ii) of GO (MS) No. 25/2005/SCSTDD dated 20.06.2005, based on the **Inter-Caste Marriage Certificate** issued by Tahsildar to be uploaded.

Candidates who are children of Inter-caste married couple with either the father or mother belonging to a community included in SEBC list. Non-creamy layer Certificate specifying the community of the candidate from the Village Officer in the proforma to be uploaded.

**5. Certificate for claiming Persons with Disabilities (PD):** For claiming PD reservation, a PDF format Certificate of disability obtained from the District Medical Board is required to be uploaded.

#### 9.2.5 Step 5: Print Confirmation Page

After completing uploading of all necessary certificate/documents, take a printout of the **confirmation page** and the uploaded documents by clicking on the link '**Print Confirmation Page**'. Candidates are advised to keep the printout of the application for future reference. **No need to send the printout of the confirmation page or any supporting documents to the office of the CEE.**

**Remember: The Original of the uploaded documents should be furnished before the admission authority as and when required.**

DO NOT SEND THE PRINT OUT OF CONFIRMATION PAGE TO THE OFFICE OF THE  
CEE

#### 9.3 Documents to be furnished at the time of admission before the Admitting Authority

Candidates should produce all the Original Documents at the time of admission.



- Printout of the Confirmation page.
- Proof for Date of Birth: Secondary School Leaving Certificate / Birth certificate / Indian Passport.
- BAMS Degree/Pass Certificate.
- Internship Completion Certificate.
- In the case of candidates who are undergoing internship in the Ayurveda colleges of the state, certificate from the concerned Principal to the effect that he/she will complete internship as mentioned in clause 5.C.(ii) should be produced.
- Score card of AIAPGET - 2020.
- Transfer Certificate and Conduct Certificate.
- Originals of all the Uploaded documents/certificates.
- Any other certificates/documents required to be furnished as per the prospectus/ Notifications/allotment memo.

#### **10. Method of Examination and mode of selection:-**

All candidates seeking admission to P.G. Diploma Courses of Ayurveda for the academic year 2020-21 will have to appear for the AIAPGET-2020 conducted by the AIIA. The Candidates are requested to refer the AIIA website for detailed schedule of AIAPGET (Ayurveda) - 2020. The selection of the candidates shall be made from the rank list prepared by Commissioner for Entrance Examinations, Kerala on the basis of AIAPGET (Ayurveda) -2020 rank list subject to satisfying the eligibility conditions as in Clause 5 of the prospectus.

##### **10.1 Rank List and Category List:-**

**10.2** The Commissioner for Entrance Examinations, Kerala will prepare and publish the rank list and category lists of SC, ST, SEBC, EWS and PD candidates under General Quota qualified in AIAPGET - 2019 and as per the eligibility conditions as in Clause 7 of the prospectus.

The list will be made available in the website [www.cee-kerala.org](http://www.cee-kerala.org) and Press release will also be given regarding the publication of the lists.

**10.3** The selection under General Merit Quota and SC/ST/SEBC/EWS/PD candidates are purely on the basis of rank list and category list prepared by the CEE, Kerala. Candidates are advised to verify the rank list and category lists published by the Commissioner for Entrance Examinations, and satisfy themselves regarding their position in the list, such as, inclusion under different categories, eligibility for communal/special reservation, etc. Complaints, if any, in this regard may be sent to the Office of the Commissioner for Entrance Examinations, within a period specified in the publication of the lists concerned, for necessary action. Revised Category list will be published after considering the objections/complaints, filed by the candidates. Complaints received thereafter will not be entertained under any circumstances.

**10.4** Inclusion in the merit list or allotment, will not entitle the applicant for, admission to the course, unless the applicant satisfies the rules regarding the eligibility for admission to PG (Ayurveda) Diploma courses as laid down in the Prospectus for Admission to the Post Graduate Diploma Courses of Ayurveda - 2020.

## **11. Centralised Allotment Process (CAP) and Online Submission of Options**

The Centralised Allotment Process (CAP) will be done online to give allotment to the Ayurveda PG Diploma Courses under General Quota. Candidates will be allowed to exercise their option for individual specialities/colleges as per their AIAPGET –2020 ranks. The allotment of courses/colleges for the General Merit and reservation categories will be strictly in accordance with the rank list and category lists mentioned in clause 10 above.

### **(a) General Quota**

(i) The allotment to all the courses for all categories will be made through a Centralized Allotment Process which is a Single Window System (SWS) of Allotment to give allotments to the PG Ayurveda seats in the Ayurveda Colleges based on the options submitted online by the candidates who have been included in the Rank list and Category lists prepared by the CEE based on the AIAPGET - 2020. The Centralised Allotment is a simple and transparent process of allotment to the courses and it gives the candidate opportunity to exercise his/her options for colleges of his/her choice conveniently in the order of his/her preference considering all those available to be chosen from. The allotments will be strictly based on the options exercised, the rank obtained and eligible reservations of the candidate. Candidates should register options only to those courses and colleges which they are sure to join on allotment. If the candidate fails to remit fee/join the college, he/she will not be eligible for any further allotment to any course/college.

(ii) The Single Window System of Admissions for the PG Diploma(Ay.) Courses 2020 will be done by the Commissioner for Entrance Examinations(CEE), Kerala, with the technical support of the National Informatics Centre (NIC).

(iii) The Courses and the Seats in the Ayurveda Colleges to be allotted by the Commissioner for Entrance Examinations will be included in the SWS and will be done as per the provisions of allotment.

(iv) **Candidate to register options:-** Options can be registered only through the website, [www.cee.kerala.gov.in](http://www.cee.kerala.gov.in). Candidates included in the Kerala State Rank list of AIAPGET - 2020, prepared by CEE, will have to register their options in the 'Home Page' of the candidate through the website within the stipulated time. Candidates can access this website and follow the instructions given therein to register their options for courses and colleges. Options submitted to the CEE by Fax, Post, Hand delivery etc., will not be processed or considered on any account for allotment of seats.

(v) **Time Schedule for registering options:** The facility for registering of options will be available only during the period specified in the notifications to be issued by the CEE. Wide publicity will be given through electronic and print media regarding the schedule and related matters. The facility will be withdrawn once the time period is over and candidate will not have access to this facility after the specified time. A candidate, not registering his/her options as per the time schedule announced, will not be considered for allotments against any of the seats available then, irrespective of his/her rank. No extension of time will be granted under any circumstances for registering options.

**(vi) Eligibility for registering options:** Only those candidates included in the Kerala State Rank list of AIAPGET –2020, prepared by CEE, are eligible to register their options online. Category list of PG Ayurveda Entrance Examinations, Kerala 2020 prepared by the Commissioner for Entrance Examinations are eligible to register their options online. Moreover, the candidates registering their options should satisfy all the eligibility conditions as per the Prospectus for Admission to Post-Graduate Diploma Courses of Ayurveda-2020.

Principal/Head of the Institution will be personally responsible for verification of eligibility conditions as prescribed in the Prospectus for Admission to Post Graduate Diploma Courses of Ayurveda-2019 of the Government of Kerala, when the candidate reports for admission. Only those candidates who are found to be qualified as prescribed shall be admitted to the college/institution irrespective of the fact that he/she has an allotment through the SWS.

**(vii) Essentials for registering options:** The Candidate can logon to his/her home page by entering the details (i.e. **Roll number, Application Number and Password**) correctly. The Roll number of the candidate is a five-digit number allotted to the candidate. Application number of the candidate is a seven-digit number assigned to the applicant while he/she submits the online application to CEE for the PG Diploma (Ay.) Courses 2020.

**(viii) Procedure for Registering Options:** Any Candidate, who wishes to register his/her options, should have the 'Roll Number', 'Application number', 'Password' readily available with him/her. The candidate must also have access to internet facility. The candidate should follow the procedure given below for registering options:

**(ix) Accessing the website:** The candidate can access the website, [www.cce.kerala.gov.in](http://www.cce.kerala.gov.in) from any computer having internet facility. The platform can be Windows-based or Linux-based and the browser preferably 'Fire fox' will be sufficient.

**(x) Logging on to the Candidate's Home page:** The candidate can log on to his/her home page by entering the details (i.e. Roll number, Application number, Password) correctly. The Roll number of the candidate is a five-digit Number allotted to the candidate. Application number of the candidate is a seven-digit number assigned to the applicant while he/she submits the online application to CEE for the PG Ayurveda Entrance Examination – 2020. If the system finds that the one who has requested for 'login' is the genuine candidate, the candidate will be directed to his/her 'Home page'. If any discrepancy is observed by the system on these credentials, the candidate will not be permitted to proceed further in which case the candidate may recheck the entries made or contact the Office of the Commissioner for Entrance Examinations for further instructions.



**(xi) How to register options in his /her Home Page:** By clicking on the 'Option Registration' menu, the Course – College - Fee combination list will be displayed. Here all the eligible options of the candidate will be displayed and the candidates should select only those options in which he/she is interested. The candidate is expected to select the options in his/her order of preference. All options registered by the candidate will be processed. If a candidate gets allotted to a particular seat, based on his/her option, he/she is bound to accept it, failing which, he/she will lose that allotment as well as all the existing options. The option once lost will not be available in the subsequent phases.

**(xii) Online option Confirmation for participating in subsequent phases of allotment:** Candidates who are having valid options and are willing to participate in the second allotment/subsequent allotment have to log in to his/her Option Registration Page and Confirm their options by clicking the 'Confirm' button available in his/her Option Registration Page. Candidates can delete their unwanted options or alter the priority of existing options only after the online option confirmation.

**(xiii) Necessity of Saving the selected options:** For saving the work, the Save menu item is to be clicked. It's important to save the work frequently. The last saved data only will be available in subsequent sessions. All unsaved data will be lost on exit, by logging out or other means. So, please make sure that the selected course – college – quota combinations are saved before exit. CEE will not be responsible for the loss of unsaved data due to not saving the data before exit.

**(xiv) Don't press refresh or back button:** Don't refresh the page by any means other than by clicking the given buttons or tabs. Also, no attempt should be made to open the option registration page in multiple tabs or windows. If for any reason you exit the system by logging out or otherwise, you can start all over again from the home page after logging in.

**(xv) Printing of the Option List based on the options registered:** After saving the selected options (after necessary additions, deletions and re-arrangements), a printout of the final option list of selected course-college-quota combinations may be taken and kept as a record for your own reference.

**(xvi) Logging off from the Home Page:** Once the candidate is satisfied with the options registered, he/she should 'Log off' the system by clicking on "logout" link. **Don't exit the system without logging out.** The process of 'Registration of Options' is complete when the candidate logs off. This action is compulsory for preventing the misuse of his/her Home Page by others.

## **11.2 Processing of Options and Allotment:-**

**(i) Allotment Schedule and Allotment Memo:** After the period earmarked for registering options, the options will be processed and the allotment for all courses will be published on the website, [www.cee.kerala.gov.in](http://www.cee.kerala.gov.in), on the date notified by the CEE. The allotment memo, the printout of which can be taken from the website, will show the course and college to which the candidate is

allotted and the fee to be remitted for the course allotted. The schedule of allotment will be notified separately.

**(ii).Remittance of Fee:** The fees of students who get admission in Govt. Colleges/Government seats in Self Financing Colleges are to be remitted in the respective institution. If a candidate moves over from one college to another all the fees remitted shall be adjusted with the concurrence of the Director of Ayurveda Medical Education/ Commissioner of Entrance Examinations for the new course.

**(iii) Admission in the allotted colleges:** Candidates allotted to a college, and who remit the fee as prescribed, should take admission in the college allotted as per the schedule prescribed by the CEE. Candidates who do not take admission will lose their allotments as well as the claims for further allotments. No extension of time for reporting to the college will be granted under any circumstances. The candidates are liable to pay admission fee as prescribed by the University concerned at the time of admission.

**(iv)Online Option Confirmation:** Candidates who are having valid options and who are willing to participate in the second allotment/subsequent allotments have to log into his/her Home page and confirm their options by clicking the '**Confirm**' button available in his/her Home page. Candidates can delete their unwanted options or alter their priority for existing options only after the online option confirmation. If a candidate who does not confirm the higher order options by clicking the '**Confirm**' button available in his/her Home page, his/her higher order options will not be available in subsequent phases. However, his/her existing allotment shall be retained, subjected to the condition in the Prospectus.

**(v)** After each allotment, the options below the "allotted one" of the candidate will automatically be removed from the option list of the candidate. For example, if a candidate had registered 10 options in all, and if she/he is allotted his/her 5<sup>th</sup> option, all options from 6 to 10 will be removed from the option list. Since the 5<sup>th</sup> option is allotted one, it will not be seen in the option list. Options from 1 to 4 only will remain valid and will be considered for future allotments.

**(vi)** If a candidate is satisfied with an allotment and does not want to be considered against his/her remaining options, he/she will have the facility to cancel all the remaining options. He/She may also cancel specific options among the remaining options as per his/her desire. The candidate will also have the facility to alter the priority of the remaining options. But the candidate will not be permitted to register any fresh options to the existing ones.



(vii) The facility for confirmation and cancellation/deletion/alteration will be available for a specified period of time as notified, after each allotment is bound to accept the next allotment, if any, given to him/her. If the candidate fails to accept the allotment, he/she will lose all the allotments/admission and will not be considered for any further allotments to any course or college.

(viii) **Forfeiture of the claims in CAP:** The claims in Centralised allotment process conducted by the CEE will be cancelled under the following reasons:

- a) Non payment of tuition fee as specified in the allotment memo.
- b) Non joining in the college within the stipulated time as specified by CEE.

(ix) **Last Rank Details:** The Last Rank details of the allotment will be published after each allotment and will be made available on the website. The last rank given will be the rank of the candidate and not the position in the category list.

**(x) Other Rules related to registering of Options:**

a) Candidate can register all the available options if he/she desires so. However, it is not compulsory that the candidates should exercise all the options.

b) A candidate will not be allotted a seat in a college if he/she has not opted the college during the option registration process of CAP for PG Ayurveda 2020.

c) A candidate is bound to accept an allotment as per the priority registered in the Options list and he/she has to surrender the seat already occupied by him/her, if he/she is allotted based on options furnished against arising/future vacancy. Request to retain the existing admission after an allotment is made based on the option registered will not be considered under any circumstances.

d) Failure to report for admission in the allotted institution, after remitting the required fee within the stipulated time will result in the forfeiture of his/her allotment to that course and for any course in any stream. He/She will not be considered for online allotment to any future/arising vacancies in any stream.

e) For each phase of CAP for PG Ayurveda 2020 subsequent to the initial phase, confirmation of the higher order options by logging into the home page and clicking the confirm button is mandatory to participate in that phase of allotment even if no cancellation/re-arrangement of options is desired. Non confirmation of higher order options for a particular phase of CAP will lead to automatic deletion of higher order options, making them unavailable for the subsequent phases also.

f) Further Allotments: Details regarding further allotments after the first Counseling will be notified by the Commissioner for Entrance Examinations. Additional seats, if any, added/sanctioned during the validity period of the rank list will be filled in the final Counseling on the basis of Position in the Rank lists and Category list mentioned in Clause 10

**(xi) Documents/Certificates to produce at the time of allotment of seats:-**

- (i) Certificate of Qualifying Examination- Degree Certificate, or Provisional Certificate of Qualifying Examination
- (ii) Eligibility Certificate obtained from any of the Universities in Kerala in case of candidates whose qualifying degree is not included in the list of recognized degrees given in Prospectus (Annexure -VII).
- (iii) Matriculation or equivalent examination certificate, showing the date of birth of the candidate.
- (iv) Statement of marks (mark list) in all the parts obtained in BAMS/  
BAM Degree or equivalent examination.
- (v) Nativity Certificate obtained from a Revenue Officer not below the rank of



a Village Officer in the case of applicants seeking admission through Entrance Examination (copy of the format of Nativity Certificate is given in Annexure – XV)

(vi) Internship Certificate / Houseman ship Certificate

(vii) Medical Registration Certificate.

(viii) Two Conduct Certificate and Character Certificate, one from the Principal of the college in which the candidate last studied and another from a Gazetted Officer.

(ix) Transfer Certificate

**NB:** - Migration Certificate from the Universities for candidates other than the candidates from any of the Universities of Kerala should produce after getting admission.

The candidate will have to produce on demand other certificate / records that may be prescribed by Government for this matter or by the Director, Ayurveda Medical Education.

**Note:-**

- (i) Rank obtained in the Entrance Examination or inclusion in the merit list, will not entitle the applicant for admission to the course, unless applicant satisfy the rules regarding the eligibility for admission as laid down in the Prospectus. Furnishing of false particulars would result in the forfeiture of the candidature, as well as cancellation of admission to the course, and in addition will attract the relevant provisions of the Criminal laws of land.
- (ii) Admission even if given will be cancelled if it is found later that false certificates have been produced or that the admission has been secured by fraudulent means.
- (iii) The selection and allotment of seats to the candidates from the rank list shall be made according to the availability of seats for the subjects.
- (iv) If a candidate does not join the selected course or does not submit relinquishment before the date of joining or discontinue the course after joining the course he/she will lose the claim for selection to other choice opted. No extension of joining time will be granted by the Director, Ayurveda Medical Education without solid reason. If any student requires leave, he/she should join the course within the stipulated time and apply leave through the Principal concerned.
- (v) Applicants who have passed the basic qualifications from the Universities other than Universities in Kerala should produce the eligibility certificate before the Principal concerned on or before the last date for admission notified by the Director of Ayurveda Medical Education.
- (vi) Whenever a vacancy arises in a subject after first selection those seat will be filled by the candidates taking into account of the higher option exercised and on the basis of rank obtained in the Entrance Exam. It will be obligatory on the part of candidates to join the re-allotted specialty and college within the stipulated time.

### 11.3. Mop up counseling

- i) This does not form the part of counselling. The Mop up counseling for filling up the

remaining vacant seats, if any, may be conducted after the completion of the counselling process.

ii) A candidate who figures in the Rank list/Category list prepared as per clause 10 of the Prospectus for Admission to PG courses in Ayurveda 2020 is entitled to attend the Mop-up Counselling.

iii) Candidates who have obtained admission in Kerala Government merit seats for an Ayurveda course in any of the Govt. Ayurveda Colleges shall not be eligible to participate in the Mop up Counseling for the same speciality in other Government Ayurveda Colleges.

iv) Candidates who have obtained admission in Government merit seats for a course in any of the Self Financing Ayurveda Colleges shall not be eligible to participate in the Mop-up Counselling for the same subject in other Self Financing Ayurveda Colleges. However a candidate who got admission in Government merit seat of a Self Financing Ayurveda College shall be permitted to take admission in the same/other subject in a Government Ayurveda College through Mop-up counselling.

**12. Stipend:-** A candidate admitted to the PG(Ay.) Diploma course in Govt/Aided Ayurveda Colleges shall not be paid any stipend. The educational concessions once availed by a candidate will not be paid again for a further study to the same Course in any other specialty.

### **13. Liquidated damages and Execution of Bond**

#### **(1) General Terms:**

The applicants selected for PG Diploma of Ayurveda course will have to execute two bonds in stamped paper (all pages of the bond should be in stamped paper) of the total value of **Rs.200** of Kerala stamp paper each at the time of joining the course to the effect that:

- (a) He/she shall not discontinue the P.G Diploma course that has been allotted to him/her after the final allotment Process.
- (b) Candidates leaving one course to join another, during the validity period of the Rank list shall not be liable to pay the Liquidated damages.

#### **(2) Conditions**

- (a) If a Post Graduate student discontinues the P.G. Diploma (Ay.) course after the final allotment Process he/she shall pay **Rs. 3,00,000/- (Three Lakhs only)** as Liquidated Damages . The term discontinuance of Post Graduate Diploma course also includes leaving the course for taking employment in India/abroad.

(b) No Admission shall be valid without getting the bond as detailed above executed at the time of joining or within 7 days from the date of admission at the discretion of the Principal. Any lapse in this regard will be treated as the liability of the Principal concerned. After 7 days the admission is liable to be cancelled. Candidates getting admission in the final allotment will have to execute the bond within 7 days. Otherwise their admission shall be cancelled and they are bound to pay the liquidated damages as mentioned in the prospectus.

The original certificates after due verification will be kept in the safe custody of the Principal concerned.

(c) There shall be a Bond for non-service Quota candidates. Format of Bond will be available in the office of Principal of the Medical College concerned. A copy of the same is also annexed as V.

(e) The parents/guardians shall stand as sureties for non-service candidates. The signature of the candidate and the sureties have to be attested by a Gazetted officer of state / central Government or Grama / Block/ District /Panchayath President/Municipal Chairperson/ Mayor or MLA/MP, by countersigning in the bond agreement as a witness.

(f) The certificates which are to be submitted in the colleges at the time of admission will be released only after the completion of compulsory bonded service or in the case of bond violation, the liquidated damages are paid.

**14. Validity of Select List:-** The selection list will be valid only for three months from the date of publication of the result of the Entrance Examination or the last date of admission notified by the Director, Ayurveda Medical Education.

**15. Leave and Attendance of P.G Students**

(a) The Period of training for obtaining a Post Graduate Diploma shall be "Two" completed years including the examination period.

(b) All the 365 days of the year are working days for Post Graduate Diploma students.

The candidate shall obtain minimum 80% attendance in theory and practical/clinical separately in each subject, to be eligible for appearing in the University examination. They will be permitted to avail casual leave for 20 days, but not more than 10 days at a stretch. Those who take leave without prior sanction are liable to be considered as on unauthorized absence. If the Postgraduate Diploma Student is on unauthorized absence for more than 10 days, he/she shall be liable to be terminated from the course and liquidated damages will be levied.

(c) The HOD can sanction leave on Medical ground for a maximum period 15 days.

(d) Apart from the leave permitted under clause 15(b) & (c) female candidates are eligible for 45 days maternity leave. But Maternity leave as mentioned above will be sanctioned only once during the entire course of study.

(e) All PG Diploma students are eligible for weekly off for one day. This will be allowed by the Head of the Department concerned without affecting the routine functioning of the



Department. Weekly off cannot be accumulated.

(f) CMEs, workshops and other academic programmes conducted by recognized academic bodies are essential aspects of PG training programme. All PG students may be permitted to attend such programmes without affecting the routine working of the Departments concerned. The Heads of Departments shall sanction special casual leave to PG Diploma students provided they apply prior to the CME programme and the Head of Department is convinced about the genuineness of the programme and utility for the particular course. The student on returning from the programme should submit attendance certificate to the Head of the Department.

(g) No Post Graduate Diploma student shall leave the country without prior sanction of the Director of Ayurveda Medical Education. Any violation will be viewed seriously warranting termination of the course. He/She will also be liable to pay liquidated damages as envisaged under clause 13 of the Prospectus.

(h) Those candidates who gets any regular job while undergoing PG (Ay.) Diploma course including job in Government department must obtain permission from Government of Kerala for relieving from the course and for rejoining the course. The rejoining of the course under this clause is subject to the following conditions:-

*(1) The maximum time allowed to rejoin the course shall be one year.*

*(2) A separate bond in this regard shall be executed by the candidate before relieving the course.*

*(3) The candidate failing to rejoin the course within the period as mentioned in Clause 15(h) (1) shall be treated as discontinued the course and the candidate have to pay liquidated damages as stipulated in clause 13(2)(a).*

(i) Maternity leave, casual leave, leave on medical ground for 15 days will be considered as attendance. The candidate having 80% attendance need not undergo extension of the course.

#### **16. Private Practice**

P.G. Diploma students shall not engage in private practice of any sort during the course of study.

#### **17. Prohibition of Ragging**

If any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the institution. *(Proceedings No SLP no 24295 dated 10-12-2007 of the Hon: Supreme Court of India)*

#### **18. Remittance of tuition fees**

All the candidates have to remit the tuition fees and special fee at the time of admission. The

tuition fee once paid will not be refunded under any circumstances.

19. Notwithstanding anything contained in the prospectus, the Government may at any time on their own volition or otherwise after calling the records of the case, revise any order passed by a subordinate authority.
20. The prospectus published in advance to enable the candidates to make their application in the proper manner, on the basis of their eligibility, will be subject to modification/ additions as may be considered necessary by Government that will be issued as Executive Orders/ Notifications.
21. Government in consultation with Director, Ayurveda Medical Education will have power to relax any provisions in the prospectus in the event of unforeseen matter genuinely requiring relaxation of rules in the opinion of Government.

**Thiruvananthapuram,**  
**Date**

**Director (I/C)**

| Annexure I               |   |                              |   |
|--------------------------|---|------------------------------|---|
| PG (Ay.) Diploma Courses |   |                              |   |
| Sl.No.                   | Name of Specialties   | No. of seats in each college | Name of the college                                       |
| 1                        | Diploma in Ayurvedic Pharmaceutics-Rasasastra & Bhaishajyakalpana | 2                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
| 2                        | Diploma in Balaroga   | 2                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
| 3                        | Diploma in Dravyaguna   | 3                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
|                          |   | 3                            | Vaidhyaratnam P.S.Varier Ayurveda College, Kottakkal/KUHS |
| 4                        | Diploma in Kshar Karma  | 2                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
| 5                        | Diploma in Manasik Swasthya Vigyan                                | 3                            | Government Ayurveda College, Trippunithura/KUHS           |
|                          |   | 3                            | Vaidhyaratnam P.S.Varier Ayurveda College, Kottakkal/KUHS |
| 6                        | Diploma in Netra Rog Vigyan                                       | 3                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
|                          |   | 3                            | Government Ayurveda College, Trippunithura/KUHS           |
| 7                        | Diploma in Panchakarma  | 2                            | Vaidhyaratnam P.S.Varier Ayurveda College, Kottakkal/KUHS |
| 8                        | Diploma in Prasuti & Striroga                                     | 3                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
| 9                        | Diploma in Rasayan & Vajikaran                                    | 2                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
| 10                       | Diploma in Rognidan Vidhi   | 2                            | Government Ayurveda College, Kannur/KUHS                  |
| 11                       | Diploma in Swasthavritha & Yoga                                   | 3                            | Government Ayurveda College, Thiruvananthapuram/KUHS      |
|                          |   | 2                            | Government Ayurveda College, Trippunithura/KUHS           |
|                          |   | 2                            | Vaidhyaratnam P.S.Varier Ayurveda College, Kottakkal/KUHS |
| Total                    |   | 40 seats                     |   |



## Annexure II

| Sl: No   | Category  | Number of seats |
|----------|---|-----------------|
|          | <b><u>State Quota</u></b>   |                 |
| <b>a</b> | Physically Handicapped (5 % of state quota)   | 2               |
| <b>b</b> | <b>Community reservation<br/>(10% of state quota leaving the seats set apart for physically handicapped person)</b>                         |                 |
| <b>1</b> | Scheduled Caste (8%)  | 3               |
| <b>2</b> | Scheduled Tribe (2%)  | 1               |
| <b>c</b> | <b>Socially and Educationally Backward Classes (SEBC) (9% of state quota leaving the seats set apart for physically handicapped person)</b> |                 |
| <b>1</b> | Ezhava (3%)   | 1               |
| <b>2</b> | Muslim (2%)   | 1               |
| <b>3</b> | Other Backward Hindu (BH) (1%)  |                 |
| <b>4</b> | Latin Catholic Other than Anglo Indian (1%)   |                 |
| <b>5</b> | Backward Christian (1%)   | 1               |
| <b>6</b> | Kudumbi (1%)  |                 |
| <b>d</b> | <b>Economically Weaker Section 10% (10% of state quota leaving the seats set apart for physically handicapped person)</b>                   | 4               |
|          | General Merit   | 27              |
|          | <b>Total</b>  | <b>40</b>       |

| <b>ANNEXURE III</b>   |  |             |               |                        |                 |                 |          |          |          |          |          |          |          |
|---|--|-------------|---------------|------------------------|-----------------|-----------------|----------|----------|----------|----------|----------|----------|----------|
| <b>DISTRIBUTION OF SEATS UNDER STATE QUOTA FOR PG DIPLOMA COURSES (2020-21)</b> |  |             |               |                        |                 |                 |          |          |          |          |          |          |          |
| Sl.No.  | Name of the Discipline   | Total Seats | General Merit | Physically Handicapped | Scheduled Caste | Scheduled Tribe | Ezhava   | Muslim   | OBH      | LC       | BX       | KU       | EWS      |
| 1   | Diploma in Ayurvedic Pharmaceutics- Rasasastra & Bhaishajyakalpana | 2           | 2             |                        |                 |                 |          |          |          |          |          |          |          |
| 2   | Diploma in Balaroga  | 2           | 2             |                        |                 |                 |          |          |          |          |          |          |          |
| 3   | Diploma in Dravyaguna  | 6           | 4             |                        |                 | 1               |          |          |          |          |          |          | 1        |
| 4   | Diploma in Kshar Karma   | 2           | 1             |                        | 1               |                 |          |          |          |          |          |          |          |
| 5   | Diploma in Manasik Swasthya Vigyan                                 | 6           | 5             |                        |                 |                 |          |          |          |          |          |          | 1        |
| 6   | Diploma in Netra Rog Vigyan  | 6           | 3             |                        | 1               |                 |          |          |          |          | 1        |          | 1        |
| 7   | Diploma in Panchakarma   | 2           | 2             |                        |                 |                 |          |          |          |          |          |          |          |
| 8   | Diploma in Prasuti & Striroga                                      | 3           | 2             |                        | 1               |                 |          |          |          |          |          |          |          |
| 9   | Diploma in Rasayan & Vajikaran                                     | 2           | 1             |                        |                 |                 | 1        |          |          |          |          |          |          |
| 10  | Diploma in Rognidan Vidhi  | 2           | 1             | 1                      |                 |                 |          |          |          |          |          |          |          |
| 11  | Diploma in Swasthavrittha & Yoga                                   | 7           | 4             | 1                      |                 |                 |          | 1        |          |          |          |          | 1        |
| <b>Total</b>  |  | <b>40</b>   | <b>27</b>     | <b>2</b>               | <b>3</b>        | <b>1</b>        | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>4</b> |

**ANNEXURE III B**  
**DISTRIBUTION OF SEATS IN GOVERNMENT AYURVEDA COLLEGE, TRIPPUNITHURA**  
**FOR PG DIPLOMA COURSES (2020-21)**

[illegible]



**ANNEXURE III C**  
**DISTRIBUTION OF SEATS IN GOVERNMENT AYURVEDA COLLEGE, KANNUR**  
**FOR PG DIPLOMA COURSES (2020-21)**

| Sl.No.       | Name of the discipline    | Total Seats | General Merit | Physically Handicapped | Scheduled Caste | Scheduled Tribe | Ezhava   | Muslim   | OBH      | LC       | BX       | KU       | EWS      |
|--------------|---------------------------|-------------|---------------|------------------------|-----------------|-----------------|----------|----------|----------|----------|----------|----------|----------|
| 1            | Diploma in Rognidan Vidhi | 2           | 2             | 1                      |                 |                 |          |          |          |          |          |          |          |
| <b>Total</b> |                           | <b>2</b>    | <b>2</b>      | <b>0</b>               | <b>0</b>        | <b>0</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**ANNEXURE III D**  
**DISTRIBUTION OF SEATS IN VAIDHYARATNAM P.S.VARIER AYURVEDA COLLEGE, KOTTAKKAL**  
**FOR PG DIPLOMA COURSES (2020-21)**

| Sl.No.       | Name of the discipline          | Total Seats | General Merit | Physically Handicapped | Scheduled Caste | Scheduled Tribe | Ezhava   | Muslim   | OBH      | LC       | BX       | KU       | EWS      |
|--------------|---------------------------------|-------------|---------------|------------------------|-----------------|-----------------|----------|----------|----------|----------|----------|----------|----------|
| 1            | Diploma in Drayaguna            | 3           | 2             |                        |                 | 1               |          |          |          |          |          |          |          |
| 2            | Diploma Manasik Swasthya Vigyan | 3           | 2             |                        |                 |                 |          |          |          |          |          |          | 1        |
| 3            | Diploma in Panchakarma          | 2           | 2             |                        |                 |                 |          |          |          |          |          |          |          |
| 4            | Diploma in Swasthavritha & Yoga | 2           | 1             |                        |                 |                 |          | 1        |          |          |          |          |          |
| <b>Total</b> |                                 | <b>10</b>   | <b>7</b>      | <b>0</b>               | <b>0</b>        | <b>1</b>        | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> |

### ANNEXURE- IV

#### **LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)**

[Vide G.O.(P) 208/66/Edn. dated 02.05.1966] & G.O.(Ms) No.95/08/SCSTDD dated.06.10.2008 &G.O.(Ms) No.58/2012/SCSTDD dated 16.04.2012, G.O.(Ms)No.10/2014/BCDD dated.23.05.2014, Lr.No.1538/A2/2014/BCDD dated 02.07.2014, G.O.(Ms)No.03/2018/BCDD dated.09.04.2018]

- I. **Ezhavas** including Ezhavas, Thiyyas, Ishuvan  
Izhuvan, Illuvan and Billava
- II. **Muslims** (all sections following Islam)
- III. **Latin Catholics and Anglo Indians**
- IV. **Dheevera** including Dheeveran, Araya, Arayas, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjiar, Paniakkal, Paniakel, Mukaya, Bovis-Mukayar, Mukaveeran, Mogaveera, Mogavirar, Mogayan
- V. **Viswakarmas** including Viswakarma, Asari, Chaptegra, Kallassari, Kalthachan, Kammala, Kamsala, Kannan, Karuvan, Kitrran, Kollan, Malayala Kammala, Moosari, Pandikammala, Pandithattan, Perumkollan, Thachan, Thattan, Vilkurup, Vilasan, Viswabrahmanan or Viswabrahmanar, Viswakarmala and Palisa Perumkollan
- VI. **Kusavan** including Kulalan, Kulala Nair, Kumbaran, Velaan, Velaans, Velaar, Odan, Kulala, Andra Nair, Anthuru Nair
- VII. **Other Backward Christians**
  - (a) SIUC
  - (b) Converts from Scheduled Castes to Christianity
- VIII. **Kudumbi**
- IX. **Other Backward Hindus i.e.**
  1. Agasa
  2. Kharvi
  3. Aremahrati
  4. Arya including Dheevera/DheeveranAtagara,  
Devanga, Kaikolan, (Sengunthar) Pattarya,  
Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula,  
Senapathula, Sali, Sale, Karikalabhakulu, Chaliya) Sourashtra,  
Khatri, Patnukaran, Illathu Pillai, Illa Vellalar, Illathar
  5. Bestha
  6. Bhandari or Bhondari
  7. Boya
  8. Boyan
  9. Chavalakkaran
  10. Chakkala (Chakkala Nair)
  11. Devadiga
  12. Ezhavathi (Vathi)
  13. Ezhuthachan, Kadupattan
  14. Gudigara
  15. GaladaKonkani

16. Ganjam Reddies
17. Gatti
18. Gowda
19. Ganika including Nagavamsom
20. Hegde
21. Hindu Nadar
22. Idiga including Settibalija
23. Jangam
24. Jogi
25. Jhetty
26. Kanisu or Kaniyar – Panicker, Kaniyan, Kanisan or Kamnan, KannianorKani, Ganaka
27. XXX
28. KalarikuruporKalariPanicker
29. Kerala Muthali, Kerala Mudalis
30. Oudan (Donga) Odda (VoddeorVaddeorVed dai)
31. Kalavanthula
32. Kallan including IsanattuKallar
33. Kabera
34. Korachas
35. x x x
36. Kannadiyans
37. Kavuthiyan, Kavuthiya
38. Kavudiyaru
39. Kelasior KalasiPanicker
40. Koppala Velamas
41. Krishnanvaka
42. Kuruba
43. Kurumba
44. Maravan (Maravar)
45. Madivala
46. Maruthuvar
47. Mahratta (Non-Brahman)
48. Melakudi (Kudiyan)
49. x x x
50. Moili
51. Mukhari
52. Modibanda
53. Moovari
54. Moniagar
55. Naicken including Tholuva Naicker and  
Vettilakkara Naicker, Naikkans
56. Padyachi (Villayankuppam)
57. Palli
58. Panniyar or Pannayar



59. Parkavakulam (Surithiman, Malayaman, Nathaman, MoopanarandNainar)
60. Rajapuri
61. Sakravar (Kavathi), Chakravar
62. Senaithalaivar, Elavania, Senaikudayam
63. Chetty/Chetties including Kottar Chetties, Parakka Chetties, Elur chetties, Attingal Chetties,Pudukkada Chetties, Iraniel Chetties, Sri Pandara Chetties, Telugu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties
64. Tholkolan
65. Thottiyar
66. Uppara (Sagara)
67. Ural Goundan
68. Valaiyan
69. Vada Balija
70. Vakkaliga
71. Vaduvan (Vadugan), Vaduka, Vadukan, Vadugar
72. Veera Saivas (Pandaram, Vairavi, Vairagi, Yogeeswar,Yogeeswara Poopandaram, Malapandaram, Pandaran, Matapathi and Yogi)
73. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka
74. Vilakkithala Nair including Vilakkathalavan, Ambattan Pranopakari, Pandithar and Nusuvan
75. Vaniya including Vanika, Vanika Vaisya, Vaisya Chetty, Vanibha Chetty, Ayiravar Nagarathar, Vaniyan, Vaniya Chetty, Vaniar
76. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Iruman, Erumakkar, GollaandKolaries
77. Chakkamar
78. Mogers of Kasaragod Taluk
79. XXX
- 80.XXX
- 81.XXX
82. Reddiars(throughout the State except in Malabar area)
- 83.Mooppar or Kallan Moopan or Kallan Moopar

**Annexure - V**  
**BOND**

(Total value of Rs 200/- Kerala Stamp Paper\*)

To be executed by all candidates admitted to Postgraduate Diploma Courses in the State  
Ayurveda Medical Colleges

**TO KNOW ALL MEN BY THESE PRESENTS** that  
we.....

..... Residing  
at ..... hereinafter called  
the 'Bounden' (which expression shall unless excluded by or repugnant to the context include his  
heirs, executors, administrators and legal representatives) and .....  
and ..... hereinafter called the first surety and second surety respectively  
(which expression shall unless excluded by repugnant to the context include their respective  
heirs, executors, administrators and legal representatives) bind ourselves jointly and severally to  
pay the Governor of Kerala (hereinafter called the Government) on demand without demur a sum  
of Rs. 3,00,000/- (Rupees Three lakhs only) as liquidated damages.

Signed this ..... day of ..... in the year Two thousand  
and Nine ..... by the Bounden Shri ..... (Full address).

In the presence of witnesses: (Name & Official Address is compulsory)

1.....

WHEREAS the Bounden has been under the rules, which will form part of this deed as if  
incorporated herein, hereinafter called the Rules, selected to undergo the course of study.  
Government will give the monthly stipend to the Bounden (admissible as per rules) for the study  
of ----- [here enter the name  
of the course of study] in Ayurveda College , ..... (Name of college) condition of  
his executing a bond supported by two sureties in the terms appearing hereinafter which the  
Bounden has agreed to do.

Now the condition of the above written obligation is that in the event of the Bounden not  
conforming to or observing the rules and conditions, regarding the progress of his study or  
interrupting or discontinuing his course, at any time after the final centralised allotment process  
or participating in a strike or leave the training course on account indiscipline or misconduct on  
his part, or for other reasons not considered valid and satisfactory by the Secretary to

Government of Kerala, Ayush Department whose decision in this behalf shall be final, the Bounden and the sureties shall jointly and severally pay and refund to the Government on demand and without demur all the amount spent on the Bounden on account of the said course of studies, together with the liquidated damages of **Rs. 3,00,000/-** (Rupees three lakhs only) if the bounden discontinues the course after the final Centralised Allotment Process(CAP). This decision of the Secretary to Government of Kerala, Ayush Department as to the commission of a breach or as to any indiscipline or misconduct on the part of the Bounden as also the amount of compensation payable and as to whether the Bounden has or has not performed and observed the conditions and Bounden obligations under these presents shall be final and binding on the Bounden and the sureties.

It is further agreed and declared that in the event of the Bounden being unsuccessful in any of the qualifying examinations conducted in the said Institute, the Government may at their discretion, withhold the payment of stipend for the continuance of further studies and the decision of the Secretary to Government of Kerala, Ayush Department in this behalf shall be final and binding.

Provided further that the Bounden and the Sureties do hereby agree that all sums found due to the Government under or by virtue of this bond may be recovered jointly and severally from them and their prospective movable and immovable as if such sums were arrears of land revenue under the provisions of the Revenue Recovery Act for the time being in force or in such other manner as to the Government may deem fit.

It is agreed that the liability of the sureties hereunder shall not be impaired or discharged by reason of time being granted or any forbearance, act or omission of the Government (whether with or without the knowledge or consent of the sureties) in respect or in relation to the several obligations and conditions to be performed or discharged by

the Bounden or by any other matter or thing whatsoever which, under the law relating the sureties, shall but for this provision have the effect of releasing the sureties from such liability not shall it be necessary for the Government, to sue the Bounden before doing either of the sureties for amounts due hereunder.

It is agreed that the expense of Stamp duty to this document shall be borne by the Bounden.

IN WITNESS WHERE OF the  
Bounden .....



.....and.....  
 .....and.....  
 .....

sureties have put their respective hands the day and year herein above written

Signed by the Bounden in the presence of witnesses:

(Signature of the Bounden)

1.

Signed by .....

(Signature of the surety) ( Residential Address of the sureties

Compulsory)

Signed by .....

(Signature of the witness)

(Official Address & Residential Address of the witness is

Compulsory)

OFFICE SEAL

Witness must be a person as mentioned in the clause 13 (2) (e) of the Prospectus.

Annexure- VI*Qualifications recognized as equivalent to BAMS/Ayurvedacharya Degree of the University of Kerala*

- B.A.M.S. - Banaras Hindu University
- B.A.M.S. - Indore University
- G.C.I.M. - Government College of Indian Medicine (*Government College of Integrated Medicine, Madras*)
- M.A.M.S. -Astanga Ayurveda College, Calcutta
- Degree or Diploma after passing the final Examination from the Government College of Indian-Medicine, Mysore
- H.P.I.M - Diploma, Government School of Medicine, Madras
- C.F.A. - Of the State Faculty of Bombay
- B.A.M.S. - Jamnagar University
- B.A.M.S. - Jiwaji University
- B.A.M.S - Nagpur University
- B.A.M.S. - Sagar University
- B.S.A.M - Karnataka University
- B.S.A.M - Gujarat University
- B.A.M.S - Ravisankar University
- B.A.M.S. -Kurukshetra University
- Ayurvedacharya - Lucknow University
- B.A.M.S. & B.S.A.M -University of Poona
- B.A.M.S. - U smania University
- B.A.M.S - Bangalore University
- B.A.M.S - Andhra University
- B.A.M.S - Utkal University
- B.S.A.M. -Bangalore University
- B.A.M.S - Kakatya University
- B.A.M.S - Shivaji University
- B.A.M.S - Nagarjuna University
- B.A.M.S - Maharsi Dayananda University
- B.A.M. (B.S.A.M) - Mysore University
- B.A.M.S. / B.A.M. - Calicut University
- B.A.M.S - Mahatma Gandhi University, Kottayam
- B.A.M.S - Bharathiar University, Coimbatore
- B.A.M.S - Madras University, Madras
- B.A.M.S/B.A..M - Amaravathy University
- B.A.M.S - Bihar University
- B.A.M.S - Erstwhile Rajputana University
- B.A.M.S/B.A.M - Gauhati University
- B.A.M.S - Himachal Pradesh University
- B.A.M.S - Jammu University

B.A.M.S./ B.A.M. - Madhurai Kamaraj University  
B.A.M.S./ B.A.M. - Pondicherry University  
B.A.M.S./ B.A.M. - Roorkee University  
B.A.M.S./ B.A.M. - Sambalpur University  
B.A.M.S./ B.A.M. - Sreevenkateswara University  
B.A.M.S./ B.A.M. - Gulberga University  
B.A.M.S./ B.A.M. - Mangalore University  
B.A.M.S - University of Health Sciences-Andhra Pradesh  
B.A.M.S - Kannur University  
B.A.M.S - Rajeev Gandhi Medical University, Bangalore  
B.A.M.S - Kuvempu University



## ANNEXURE VII

**FOR SON / DAUGHTER OF INTER-CASTE MARRIED COUPLES OF WHOM ONE IS SC/ST**

Certified that Dr. .... an applicant for admission to PG  
 (Ayurveda) Diploma Courses 2020 is the son/daughter **of an Inter-caste married couple**, and  
 his/her father Shri.....  
 .....belongs to.....community and his/her  
 mother Smt..... belongs to .....  
 ..... Community.

Place:

Signature of Tahasildar :

Date:

Name of Tahasildar :

Name of Taluk :

(Office Seal)

## ANNEXURE VIII

LIST OF SCHEDULED CASTES (SC)

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 (Act 61 of 2002) Vide Part VIII – Kerala - Schedule 1 Notified in the Gazette of India dated 18.12.2002, The Constitution (Scheduled Castes) Order (Amendment) Act 2007, The Constitution (Scheduled Castes) Order (Amendment) Act 2016, No. 24 of 2016]

|    |  |    |  |
|----|--|----|--|
| 1  | Adi Andhra   | 36 | Malayan [In the areas comprising the Kannur, Kasaragode, Kozhikode and Wayanad Districts].   |
| 2  | Adi Dravida  |    |  |
| 3  | Adi Karnataka  |    |  |
| 4  | Ajila  | 37 | Mannan(മണ്ണാൻ), Pathiyan, Perumannan,  |
| 5  | Arunthathiyar  |    | Peruvannan Vannan Velan  |
| 6  | Ayyanavar  | 38 | xxx  |
| 7  | Baira  | 39 | Moger (other than Mogeyar)   |
| 8  | Bakuda   | 40 | Mundala  |
| 9  | xxx  | 41 | Nalakeyava   |
| 10 | Bathada  | 42 | Nalkadaya  |
| 11 | xxx  | 43 | Nayadi   |
| 12 | Bharathar (Other than Parathar), Paravan   | 44 | xxx  |
| 13 | xxx  | 45 | Pallan   |
| 14 | Chakkiliyan  | 46 | Palluvan, Pulluvan   |
| 15 | Chamar, Muchi  | 47 | Pambada  |
| 16 | Chandala   | 48 | Panan  |
| 17 | Cheruman   | 49 | xxx  |
| 18 | Domban   | 50 | Paraiyan, Parayan, Sambavar, Sambavan,   |
| 19 | xxx  |    | Sambava, Paraya, Paraiya, Parayar  |
| 20 | xxx  | 51 | xxx  |
| 21 | xxx  | 52 | xxx  |
| 22 | Gosangi  | 53 | xxx  |
| 23 | Hasla  | 54 | Pulayan, Cheramar, Pulaya, Pulayar,  |
| 24 | Holeya   |    | Cherama, Cheraman, Wayanad Pulayan,  |
| 25 | Kadaiyan   |    | Wayanadan Pulayan, Matha, Matha  |
| 26 | Kakkalan, Kakkan   |    | Pulayan  |
| 27 | Kalladi  | 55 | xxx  |
| 28 | Kanakkan, Padanna, Padannan  | 56 | Puthirai Vannan  |
| 29 | xxx  | 57 | Raneyar  |
| 30 | Kavara (other than Telugu speaking or Tamil speaking Balija Kavarai, Gavara, Gavarai, Gavarai Naidu, Balija Naidu, | 58 | Samagara   |
| 31 | Koosa  | 59 | Samban   |
| 32 | Kootan, Koodan   | 60 | Semman, Chemman, Chemmar   |
| 33 | Kudumban   | 61 | Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in the erstwhile |
| 34 | Kuravan, Sidhanar, Kuravar, Kurava,  |    |  |
| 35 | Maila  | 62 | Thoti  |

- 63 Vallon
- 64 Valluvan
- 65 xxx
- 66 xxx
- 67 Vetan
- 68 Vettuvan, Pulaya Vettuvan (in the areas of  
erstwhile Cochin State only).
- 69 Nerian



## ANNEXURE- IX

LIST OF SCHEDULED TRIBES (ST)

[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part - VII - Kerala - Second Schedule Notified in the Gazette of India dated 8.1.2003, G.O. (Ms) No. 06/2014/SCSTDD dated 29.01.2014]

- |    |   |   |
|----|---|---|
| 1  | Adiyan  | &Kannur districts)                          |
| 2  | Arandan [Arandanan]   | 37 Ten Kurumban, Jenu Kurumban              |
| 3  | Eravallan   | 38 Thachanadan, Thachanadan                 |
| 4  | Hill Pulaya, Mala Pulayan, Kurumba<br>Pulayan, Kuravazhi Pulayan,<br>Pamba Pulayan  | Moopan                                      |
| 5  | Irular, Irulan  | 39 Cholanaickan                             |
| 6  | Kadar [Wayanad Kadar]   | 40 Mavilan                                  |
| 7  | xxx   | 41 Karimpalan                               |
| 8  | Kanikkaran, Kanikkar  | 42 Vetta Kuruman                            |
| 9  | Kattunayakan  | 43 Mala Panikkar                            |
| 10 | [Kochuvelan]  | 44 Maratis of Kasargod and Hosdurg<br>Taluk |
| 11 | xxx   |   |
| 12 | xxx   |   |
| 13 | Koraga  |   |
| 14 | xxx   |   |
| 15 | Kudiya, Melakudi  |   |
| 16 | Kurichchan [Kurichiyan]   |   |
| 17 | Kurumans, Mullu Kuruman, Mulla<br>Kuruman, Mala Kuruman   |   |
| 18 | Kurumbas, [Kurumbar, Kurumban]  |   |
| 19 | Maha Malasar  |   |
| 20 | Malai Arayan [Mala Arayan]  |   |
| 21 | Malai Pandaram  |   |
| 22 | Malai Vedan [Malavedan]   |   |
| 23 | Malakkuravan  |   |
| 24 | Malasar   |   |
| 25 | [Malayan, Nattu Malayan, Konga<br>Malayan (excluding the areas<br>comprising the Kasaragod, Kannur,<br>Wayanad and Kozhikode Districts) |   |
| 26 | Malayarayar   |   |
| 27 | Mannan (മണ്ണാൻ)   |   |
| 28 | xxx   |   |
| 29 | Muthuvan, Mudugar, Muduvan  |   |
| 30 | Palleyan, Palliyan, Palliyar, Paliyan   |   |
| 31 | xxx   |   |
| 32 | xxx   |   |
| 33 | Paniyan   |   |
| 34 | Ulladan, [Ullatan]  |   |
| 35 | Uraly   |   |
| 36 | Mala Vettuvan(in Kasaragod  |   |

## ANNEXURE- X

LIST OF OTHER ELIGIBLE COMMUNITIES (OEC)

[G.O. (Ms) No.14/2017/BCDD dated: 02.08.2017, G.O.(Ms.) No.7/2013/BCDD dated 19.07.2013]

OEC (ST)

- |   |  |
|---|--|
| 1 Allar (Alan)  | 4 Kudumbi  |
| 2 Chingathan  | 5 Dheevara/Dheevaran (Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valanchiyar, Paniyakal, Mokaya, Bovi, Mogayar, Mogaveerar) |
| 3 Irivavan  | 6 Scheduled Caste converted to Christianity  |
| 4 Kalanadi  | 7 Kusavan, Kulalan, Kumbharan, Velaan, Velaar, Odan, Andhra Nair, Andhuru Nair,  |
| 5 Malayan, Konga-Malayan(Kasargod, Kannur, Wayanad and Kozhikode Districts) | 8 Pulaya Vettuvan (Except Kochi State)   |
| 6 Kundu-Vadiyan   |  |
| 7 Kunnuvarmannadi   |  |
| 8 Malamuthan  |  |
| 9 Malavettuvar (Except Kasargod and Kannur Districts)                       |  |
| 10 Malayalar  |  |
| 11 Panimalayan  |  |
| 12 Pathiyan (other than Dhobies)  |  |
| 13 Hindu - Malayali   |  |

OEC (SC)

- 1 Chakkamar
- 2 Madiga
- 3 Chemman/Chemmar

## ANNEXURE XI

**LIST OF COMMUNITIES ELIGIBLE FOR EDUCATIONAL CONCESSIONS AS IS  
GIVEN TO OEC**

[G.O.(Ms) No.10/2014/BCDD Dt:23.05.2014]

1. Vaniya (Vanika, Vanika Vaisya, Vanibha Chetty, Vaniya Chetty, Ayiravar, Nagarathar and Vaniyan)
2. Veluthedathu Nair (Veluthedan and Vannathan)
3. Chetty/Chetties (Koittar Chetties, Parakka Chetties, Elur Chetties, Attingal Chetties, Pudukkada Chetties, Iraniel Chitties, Sri Pandara Chetties, Telegu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties.
4. Ezhvathi (Vathy)
5. Ganika
6. Kanisu or Kaniyar Panicker, Kani or Kaniyan (Ganaka) or Kanisan or Kamnan, Kalari Kurup/Kalari Panicker
7. Vilkurup, Perumkollan
8. Yadavas (Kolaya, Ayar, Mayar, Maniyani and Iruvan), Erumakkar
9. Devanga
10. Pattariyas
11. Saliyas (Chaliya, Challiyan)
12. Pndithar
13. Vaniar
14. Ezhuthachan
15. Chakkala/Chakkala Nair
16. Reddiars (throughout the State except in Malabar Area)
17. Kavuthiya
18. Veerasaiva (Yogi, Yogeeswara, Poopandram, Malapandaram, Jangam, Matapathi)
19. Vilakkithala
20. Vaduka – Vadukan, Vadugar, Vaduka, Vaduvan
21. Chavalakkaran
22. Agasa
23. Kaikolan
24. Kannadiyans
25. Kerala Mudalis
26. Madivala
27. Naikkans
28. Tholkolans
29. Thottian
30. Moopar or Kallan Moopan or KallanMooppan



## ANNEXURE XII

APPLICATION FORM FOR A CERTIFICATE FOR ELIGIBILITY FOR RESERVATION OF SEATS FOR SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBCs) IN ADMISSION TO PROFESSIONAL DEGREE/POST GRADUATE DEGREE COURSES IN EDUCATIONAL INSTITUTIONS UNDER GOVERNMENT OF KERALA

.....

.....

.....

Sir,

I request that a certificate in respect of reservation for Socially and Educationally Backward Classes in admission to Professional Degree Courses in Educational Institutions under Government of Kerala be granted to me.

1. Give below the necessary particulars.
  1. Full name of the applicant (in block letters) :
  2. Date of Birth :
  3. Complete residential address :
    - a. Present :
    - b. Permanent :
  4. Religion :
  5. Caste :
  6. Sub Caste :
  7. Occupational Group :
  8. Serial Number of the SEBC Caste/OEC in the Annexures concerned in the PG Ayurveda Diploma Prospectus :
  9. Name of Father :
  10. Name of Mother :
  11. Status of Parent(s)
 

|        |        |
|--------|--------|
| Father | Mother |
|--------|--------|

    - A. Constitutional Posts
      - (i) Designation

B. Government Service      Father      Mother

- (i) Service (Central/State) :
- (ii) Designation :
- (iii) Scale of pay including classification if any :
- (iv) Date of appointment to the post
- (v) Age at the time of promotion to  
Class I post (if applicable) :

II. Employment in International Organisation e.g. U.N, UNICRF, WHO

(i). Name of Organisation :

(ii) Designation :

(iii) Period of Service

(indicate date from ..... to .....)

III. Death/Permanent incapacitation (omit if not applicable)

(i) Date of death/Permanent

Incapacitation putting an Officer out of service :

(ii) Details of permanent Incapacitation :

C Employment in public Sector Undertakings etc.

(i) Name of Organisation :

(ii) Designation

(iii) Date of appointment to the post:

D. Armed Forces including Para Military Forces (this will not include persons Holding Civil Posts)

(i). Designation :

(ii). Scale of Pay :

E. Professional Class (other than those covered in items Nos. B & C) and those engaged in Trade, Business and Industry.

F. Property Owners

(i) Agricultural Holdings and Son (s) Daughter (s) of

Plantations Persons/Persons/Family having 5 hectares or

more of Agricultural Holdings/Plantations

(ii) Vacant land and/Criteria specified in Category

Building in urban areas VI below will apply

Or Urban Agglomeration

Explanation:- Building may be used for residential, and commercial purposes and the like or two or more such purposes.

G. Income/Wealth

(i) Annual Income of parents from all sources (excluding salaries  
and income from agricultural lands

(ii) Whether Tax payer (Yes/No)

If yes a copy of the last three years return be furnished)

(i) Whether covered in Wealth Tax Act (Yes/No)  
(If yes furnish details)

H. Any other remarks

I, ..... certify that the above said particulars are true to the best of my knowledge and belief and that I do not belong to the Creamy Layer of SEBCs and am eligible to be considered for seats reserved for SEBCs. In the event of any information being found false or incorrect or ineligibility being detected before or after admission, understand that my candidature/admission is liable to be cancelled and I shall be liable to such further action as may be provided under the law and/or rules.

Place:

Date:

Yours faithfully

Signature of the Candidate



### ANNEXURE XIII

FORM OF CERTIFICATE TO BE PRODUCED BY SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)/OTHER ELIGIBLE COMMUNITIES (OEC) FOR ADMISSION TO PROFESSIONAL DEGREE/PG DEGREE COURSES IN EDUCATIONAL INSTITUTIONS UNDER THE GOVERNMENT OF KERALA AND IN AIDED/UNAIDED SELF FINANCING EDUCATION INSTITUTIONS OTHER THAN MINORITY INSTITUTIONS UNDER ARTICLE 30 (1)

This is to certify that Shri/Smt. ....  
 Son/Daughter of .....  
 of ..... Village ..... District/Division

In the State of Kerala belongs to .....  
 Community which is designated as a socially and Educationally Backward Class (SEBC)/Other Eligible Communities (OEC) as serial No. ....in the P.G.Diploma Prospectus Annexure IV/XI.

2. This is also to certify that the above Shri/Sri. ....  
 does not belong to the category of "Creamy layer" in the light of the guide lines of G.O.(P) No.1/2015/BCDD dated 01/01/2015 ..... and the schedule prescribed there under to exclude the "Creamy Layer" among the designated "Socially and Educationally Backward Classes (SEBCs)" in the State of Kerala.

Signature:

Place :

Name

Date :

Designation:

\*Strike out whichever is not applicable

\*\* Candidate who claim communal /special/PD Reservation should submit nativity proof for Kerala origin

## ANNEXURE XV

## Nativity certificate for Keralites

Note: In order to prove **Kerala Origin**, candidates can attach the Self attested copy of any one of the following certificates with the Application

- (a) The Birth certificate of the candidate ,issued by competent Birth Registering Authority (Panchayath/Municipality/Corporation), showing the Place of Birth in Kerala ( or)
- (b) The relevant page of Secondary School Leaving Certificate showing the Place of Birth in Kerala of the candidate (or)
- (c) The relevant page of the Secondary School Leaving Certificate showing Place of Birth in Kerala of either of the parents of the candidate with corroborative certificate to establish the relationship between the parent and the candidate (or)
- (d) The relevant page of the Passport of the candidate issued by the Government of India, showing Place of Birth in Kerala or of either of the parents of the candidate showing Place of Birth in Kerala with corroborative evidence to establish the relationship between the parent and the candidate.

**\*\*In the absence of the above documents, the following certificate in (e), in original shall be submitted for Kerala Origin .**

(e) Certificate of Birth (For candidates of Kerala Origin)

(To be signed by a Village officer/Tahsildar / any other local body competent to register Birth in Kerala State)

Certified that, Sri/Smt. .... is an applicant for admission to PG  
Ayurveda Courses 2020 and that he / she\* or his/her\* father / mother\*, Sri /Smt\* ..... residing at  
.....House, ..... Village,  
..... District, was born in Kerala

Signature of the Village Officer/ Tahsildar/

Competent authority in local body

Name & Designation seal :

Village :

Place:

Date:

Taluk :

(Office Seal)

District :

## ANNEXURE XVIII

### Eligibility Criteria for PwD candidates as per CCIM Guidelines

| Sl. No. (1)   | Disability category (2) | Type of Disabilities (3)   | Specified Disability (4)  | Disability Range (5)  |   |   |  |
|---|-------------------------|--|---|---|---|---|--|
|   |                         |  |   | Eligible for Post Graduate course in Ayurveda, Not Eligible for PwD Quota | Eligible for Post Graduate course in Ayurveda, Eligible for PwD Quota | Not Eligible for Post Graduate course in Ayurveda |  |
| 1   | Physical Disability     | A. Locomotor Disability, including Specified Disabilities (a to f) | a. Leprosy cured person*  | Less than 40% disability  | 40-80% disability   | More than 80%                                     |  |
| b. Cerebral Palsy**   |                         |  |   |   |   |   |  |
| c. Dwarfism   |                         |  |   |   |   |   |  |
| d. Muscular Dystrophy   |                         |  |   |   |   |   |  |
| e. Acid attack victims  |                         |  |   |   |   |   |  |
| f. Others***such as Amputation, Poliomyelitis, etc.   |                         |  |   |   |   |   |  |
| *Attention should be paid to loss of sensations in fingers and hands, amputation , as well as involvement of eyes and corresponding recommendations be looked at.<br>**Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked out<br>***Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for Post Graduate course in Ayurveda   |                         |  |   |   |   |   |  |
| B. Visual Impairment(*)   |                         | a. Blindness   | Less than 40% disability (i.e Category '0 (10%)', 'I(20%)' & 'II (30%)' |   | Equal to or More than 40% Disability (i.e Category III and above)     |   |  |
|   |                         | b. Low Vision  |   |   |   |   |  |
| C. Hearing impairment @   |                         | a. Deaf  | Less than 40% Disability  |   | Equal to or more than 40% Disability                                  |   |  |
|   |                         | b. Hard of hearing   |   |   |   |   |  |
| (*) Persons with Visual impairment/Visual disability of more than 40% may be made eligible to pursue Post Graduate course in Ayurveda and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes/ magnifier etc.<br>@ Persons with hearing disability of more than 40% may be made eligible to pursue Post Graduate course in Ayurveda and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.<br>In addition to this, the individual should have a speech discrimination score of more than 60%. |                         |  |   |   |   |   |  |
| D. Speech & Language disability \$  |                         | Organic/neurologica l causes                                       | Less than 40% Disability  |   | Equal to or more than 40% Disability                                  |   |  |

|   |                          |  |  |   |                          |   |  |
|---|--------------------------|--|--|---|--------------------------|---|--|
|   |                          | <p>§ It is proposed that for admission to Post Graduate course in Ayurveda and the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to pursue the Post Graduate course in Ayurveda. The individuals beyond this score will not be eligible for admission to the Post Graduate course in Ayurveda.</p> <p>Persons with an Aphasia Quotient (AQ) 40% may be eligible to pursue Post Graduate course in Ayurveda but beyond that they will neither be eligible to pursue the Post Graduate course in Ayurveda nor will they have any reservation.</p> |  |   |                          |   |  |
| 2 | Intellectual Disability  |  | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)# | #currently there is no Quantification scale available to assess the severity of Sp.LD, therefore the cut off of 40% is arbitrary and more evidence is needed.               | Less than 40% Disability | Equal to or more than 40% disability. But selection will be based on the learning competency evaluated with the help of the remediation/assisted technology/aids/infrastructural changes by the Expert Panel                                  | More than 80% or severe nature or significant cognitive / intellectual disability  |
|   |                          |  | b. Autism spectrum disorders   | Absence or Mild Disability, Asperger syndrome (disability of 40-60% as per ISAA) where the individual is deemed fit for Post Graduate course in Ayurveda by an expert panel |                          | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 60% disability or presence of cognitive / intellectual disability and /or if the person is deemed unfit for pursuing Post Graduate course in Ayurveda course by an expert panel.   |
| 3 | Mental behaviour         |  | Mental illness   | Absence or Mild Disability: less than 40% (Under IDEAS)   |                          | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |
| 4 | Disability caused due to | a. Chronic Neurological Conditions   | i. Multiple Sclerosis  | Less than 40% Disability  | 40-80% disability        |   | More than 80%  |
|   |                          |  | ii. Parkinsonism   |   |                          |   |  |
|   |                          | b. Blood Disorders   | i. Haemophilia   | Less than 40% Disability  | 40-80% disability        |   | More than 80%  |
|   |                          |  | ii. Thalassemia  |   |                          |   |  |
|   |                          |  | iii. Sickle cell disease   |   |                          |   |  |



|   |  |  |   |   |
|---|--|--|---|---|
| 5 | Multiple disabilities including deaf blindness |  | More than one of the above specified disabilities | <p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above , namely. Visual, Hearing, Special &amp; Language disability, Intellectual Disability, and Mental illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt.of India</p> $\frac{a+b(90-a)}{90}$ <p>(where a= higher value of disability % and b= lower value of disability % as calculated for different disabilities) is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and /or reservation made as per the specific disabilities present in a given individual.</p> |
|---|--|--|---|---|

**Annexure-XIX****Model Form No. -I****INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY**  
**ECONOMICALLY WEAKER SECTIONS (EWSs)**  
**IN GENERAL CATEGORY**

Certificate No.....

Date

This is to certify that Shri/Smt/Kumari  
 ..... Son/daughter /wife of  
 ..... is a permanent resident  
 of

.....  
(H.E.address)

..... Village..... Taluk.....

District ..... in Kerala, Pin Code ..... whose photograph is affixed below  
 belongs to Economically Weaker Sections in General Category (\*) and that his/her  
 family income is at Rs. .... (in words also) for the financial year and that  
 his/her family does not own or possess assets exceeding the limit specified in  
 G.O.(M.S.) No..... and that he/she belongs to  
 caste/community/class which is not recognised as a Scheduled Castes, Scheduled  
 Tribes or Other Backward Classes as listed in List I, II and III in the scheduled to  
 Rule 2 Part I K.S & S.S.R 1958.

Recent  
 passport size  
 photograph  
 of the

Signature with Office Seal

.....

Name

.....

Designation

.....

(\*)General Category means and includes all castes, Communities and Classes of citizens  
 other than Scheduled Castes, Scheduled Tribes and Other Backward Classes.

**Annexure-XX****Model Form No-II**

Office of the .....

Date: .....

.....

**CERTIFICATE TO BE PRODUCED BY THE APPLICANTS BELONGING TO ANTHYODAYA  
ANNAYOJANA (AAY) AND PRIORITY HOUSE HOLD (PHH) CATEGORY**

This is to certify that  
 Shri/Smt/Kumari ..... Son/daughter/wife  
 of..... is a permanent resident  
 of.....

.....  
 (H.E.address) .....  
 ... village District, Kerala State whose photograph is affixed below, is a member of Anthyodaya  
 Annayojana (AAY)/Priority House Hold (PHH) and that his/her name is included in the Ration Card  
 issued under this category and that he/she does not belong to a caste/class recognised as Scheduled  
 castes, Scheduled Tribes or Other Backward Class in the State and therefore he/she belongs to  
 Economically Weaker Sections in General Category.

Recent passport  
 size photograph  
 of the applicant

Signature :  
 Name :  
 Designation :

**(Seal)**